

**Waumbek Methna Snowmobile Club #313
2017-2018 Membership Application**

*First & Last name: _____

**Spouse First & Last name: _____

*Mailing Address: _____

Address 2 (optional): _____

*City, State, Zip Code: _____

Phone Number (with area code): _____

*E-Mail Address: _____

Optional-County of residence (NH only): _____

Optional-Number of snowmobiles to be registered: _____

Children under 18: _____

*Membership type (please circle one): Single Family

Would you like to receive your Sno-traveler via mail: YES NO

\$.00 of your membership dues entitles you to membership in NHSA and a one-year subscription to Sno-Traveler Magazine.

Do you belong to another NH snowmobile club? YES NO (If yes, which one) _____

____ Individual Membership including NHSA.....(\$25.00).....\$ _____

____ Family Membership including NHSA.....(\$30.00).....\$ _____

____ Donation.....\$ _____

Total Enclosed.....\$ _____

A stamped, self-addressed envelope is not necessary, but very much appreciated!

Mail this form and a check payable to Waumbek MethnaSnowmobile Club to:

Waumbek Methna Snowmobile Club
Sherry Finch
P.O. Box 115
Jefferson NH 03583

Confidentiality Statement: Any and all information provided by a member or potential member for the purpose of membership enrollment with the (CLUB) Snowmobile Club and the New Hampshire Snowmobile Association (NHSA) will not be shared with any other entity. The CLUB will use this information solely for management of the Club. The NHSA will use this information for management of the Association . The NHSA may also use this information for the purpose of generic data collection in support of snowmobiling and any related issues for the betterment of the sport. Member information will not be shared with any other entity or used for any other purpose.